

City Council Meeting

11/24/25, 7PM

AGENDA

Call to Order & Roll Call: Mayor Brady Gragg, Grant Bowlin, Trent Clark, Dan Ravenscraft, Kathryn Coleman & Jeff Artman

Acceptance Agenda

- Any additions to the agenda?
- Approval of Agenda. (vote)
- Approval of **October Meeting Minutes** (vote)

PUBLIC COMMENTS - Citizens address the council, 5 min. each

ORDER OF BUSINESS

1. Comprehensive Fee Schedule 2026 Resolution; Exhibit A. Exhibit B (changes) changes to: Scout House Rental, Newsletter Spaces/Ads, Mobile Food Vendor Permit Fee, Water Rates, Trash Rates, Water Reconnection Fee, Water Shut-Off/Reinstatement, Speeding Fines, and Diversion Fee

FINANCIAL REPORT - Terry Ullum

- **Treasurers Report & Financial Report** - (Approval Vote)
- **Maintenance & Office** Card Receipts

PERSONNEL REPORTS

Sheriff Dept. Report - Officer Tom Moore

Animal Control Report – Jake Callstrom - Nov Report

City Clerks Report – Anne Morrow - Nov Report

Maintenance Report - Andrew Hanna - Nov Report

Mayors Report – Brady Gragg

UNFINISHED BUSINESS

- Leases – minor edits
- 2026 Calendar
- COL Raises & End of Year Bonuses

Agenda Items for December 22, 2025

- Swearing in of New Mayor
-

Meeting Adjourned

All agenda items must be given to the city clerk by noon the Wednesday before the Council Meeting.